



**COMMISSION  
MEMBERS**

Margie Lance  
*Chair*

Chris May  
*Vice Chair*

Tom Anderson

Robert Black

Don Briggs

Lisa Gaver

J.J. Hartner

Kate Heilman

Disk Ishler

Tim Jones

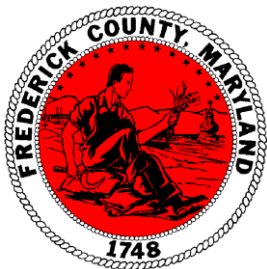
Lonnie Ropp

Fred Ugast

Mark Lancaster

**COMMUNITY  
DEVELOPMENT  
DIVISION, OFFICE OF  
SUSTAINABILITY &  
ENVIRONMENTAL  
RESOURCES**

Shannon Moore  
*Manager and Staff Liaison*



# FREDERICK COUNTY SUSTAINABILITY COMMISSION

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[www.sustainablefrederickcounty.org](http://www.sustainablefrederickcounty.org)

## AGENDA

**Wednesday, January 16, 2012, 3:00-5:00 p.m.**

**Third Floor Meeting Room  
Winchester Hall**

- |             |   |                             |
|-------------|---|-----------------------------|
| <b>3:00</b> | <b>Call to order and welcome</b>  | <b>Margie</b>               |
| <b>3:05</b> | <b>Administrative items</b>   | <b>Margie</b>               |
|             | <b>•Approve Minutes from December</b>   |                             |
| <b>3:15</b> | <b>Presentation- Composting</b>   |                             |
|             | <b>Bruce Holstein, Member, Carroll County Waste &amp; Recycling Study Group</b> |                             |
| <b>3:45</b> | <b>Update on Zoning Text Amendment for Composting</b>                           |                             |
|             | <b>Eric Soter, Director, Community Development Division</b>                     |                             |
|             | <b>Shawna Lemonds, Project Manager, CDD</b>                                     |                             |
| <b>4:00</b> | <b>Legislative update</b>   | <b>Lonnie</b>               |
| <b>4:15</b> | <b>Member sharing, as time allows</b>   | <b>Chris</b>                |
|             | <b>(cont'd from Nov.) Fred, Dick &amp; J. J.</b>                                |                             |
| <b>4:35</b> | <b>Updates and Comments</b>   |                             |
|             | <b>•Commissioner comments</b>   | <b>Commissioners</b>        |
|             | <b>•OSER updates</b>  | <b>Shannon &amp; Others</b> |
|             | <b>•Municipal Updates</b>   |                             |
| <b>4:50</b> | <b>Public Comment</b>   | <b>Margie</b>               |
| <b>5:00</b> | <b>Adjourn</b>  |                             |

*The Frederick County Sustainability Commission advances and accelerates the adoption of measurable strategies that solve environmental problems, protect critical natural resources, and strengthen our social and economic health now and in the future.*